

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON HUMAN SERVICES & HOUSING

Rep. Maile S. L. Shimabukuro, Chair
Rep. Karl Rhoads, Vice Chair

2007 FEB -9 A 10: 30

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Della Au Belatti Rep. K. Mark Takai
Rep. Joe Bertram, III Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla Rep. Karen Leinani Awana
Rep. Josh Green, M.D. Rep. Gene Ward, Ph.D.
Rep. John Mizuno

NOTICE OF HEARING

DATE: FEBRUARY 12, 2007
TIME: 8:32 A.M.
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

HB 1001
PROPOSED HD1

RELATING TO HOUSING.

HSH, WLH, FIN

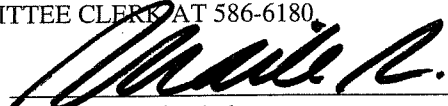
Exempts any eligible rental project that is dedicated to 100% affordable in perpetuity from the requirements of land use and environmental impact statement laws, and all county land use, charter, ordinance, and rule provisions. Provides that if the eligible project is on public lands, the housing finance and development corporation shall lease the land at \$1 per year. Requires that if the land is ceded land then 20% of the units be made available to native Hawaiians. Repealed 6/30/2010.

DECISION MAKING TO FOLLOW

COPIES OF THE PROPOSED HD1 FOR HB 1001 ARE AVAILABLE IN RM 406.

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HSH COMMITTEE'S VICE CHAIR IN ROOM 326, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE THAT TESTIMONY IS BEING SUBMITTED TO THE HSH COMMITTEE VICE CHAIR, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NUMBER OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8 ½" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE HSH VICE CHAIR'S COMMITTEE CLERK AT 586-6180.


Rep. Maile Shimabukuro
Chair