

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

RECEIVED

2007 JAN 25 P 4: 50

COMMITTEE ON HUMAN SERVICES & HOUSING

Rep. Maile S. L. Shimabukuro, Chair  
Rep. Karl Rhoads, Vice Chair

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

Rep. Della Au Belatti      Rep. K. Mark Takai  
Rep. Joe Bertram, III      Rep. James Kunane Tokioka  
Rep. Rida T.R. Cabanilla      Rep. Karen Leinani Awana  
Rep. Josh Green, M.D.      Rep. Gene Ward, Ph.D.  
Rep. John Mizuno

NOTICE OF HEARING

DATE:      January 29, 2007  
TIME:      8:30 a.m.  
PLACE:     Conference Room 329  
             State Capitol  
             415 South Beretania Street

A G E N D A

HB 99	RELATING TO SOCIAL SERVICES. Requires the department of human services to offer financial education to applicants for and recipients of temporary assistance for needy families.	HSH, FIN
HB 100	RELATING TO HUMAN SERVICES. Eliminates the asset limits for households with minor dependents' applications for medical assistance and appropriates funds for this purpose.	HSH, FIN
HB 101	RELATING TO HOMEOWNERSHIP. Provides financial assistance to qualified first time home buyers under the individual development accounts program. Repeals 5 year limitation on direct state funding to fiduciary organizations.	HSH, FIN
HB 103	RELATING TO SOCIAL SERVICES. Requires the department of human services to develop and implement a micro-credit pilot program and appropriates funds for that purpose.	HSH, FIN
HB 472	RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS. Repeals 5 year limitation on direct state funding to fiduciary organizations. Requires State to provide technical and administrative assistance to fiduciary organizations. Allows qualified expenditures for auto purchases. Raises the limit fiduciary organizations may use to cover administrative costs. Allows State to utilize federal funds for matching funds. Makes appropriation to department of human services for fiduciary organizations.	HSH, FIN

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HB 525	RELATING TO FOSTER CHILDREN'S TRANSITION TO ADULTHOOD. Mandates State to provide independent living programs to foster children at age 14.	HSH, JUD, FIN
HB 534	RELATING TO CHILD PASSENGER SAFETY. Appropriates funds to educate the public about the child passenger restraints law and to help subsidize the cost of child booster car seats for low-income families.	HSH, TRN, FIN
HB 236	RELATING TO HOUSING. Appropriates \$1,400,000 to Habitat for Humanity as a grant to build 200 self-help ownership homes in the State.	HSH, FIN
HB 469	RELATING TO REAL PROPERTY TRANSACTIONS. Prohibits discrimination of domestic violence victims in real property transactions, specifically housing discrimination.	HSH, CPC/JUD
HB 471	RELATING TO RENTAL APPLICATION FEES. Regulates the imposition of rental application fees by landlords.	HSH, CPC/JUD
HB 734	RELATING TO LEASEHOLD CONVERSION. Until 1/1/10, excludes from income taxation 100% of capital gains realized from the sale of leased fee interest in residential house lot or multi-family residential leasehold property to a lessee, association of apartment owners, or cooperative, subject to an aggregate cap of \$800,000 per year.	HSH, CPC, FIN
HB 929	RELATING TO AFFORDABLE HOUSING DEVELOPMENT. Establishes the Incentive and Streamlining Grants Program to assist counties in streamlining the permit and approval process for construction and development of affordable housing.	HSH, WLH, FIN

DECISION MAKING TO FOLLOW

PERSONS WHISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HSH COMMITTEE'S VICE CHAIR IN ROOM 326, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE THAT TESTIMONY IS BEING SUBMITTED TO THE HSH COMMITTEE VICE CHAIR, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NUMBER OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8 ½" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE HSH VICE CHAIR'S COMMITTEE CLERK AT 586-8160.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT

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REQUESTS SUBMITTED HELP TO ENSURE THAT AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.



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Rep. Maile Shimabukuro  
Chair

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