

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

2007 MAR 14 P 1: 52

COMMITTEE ON HUMAN SERVICES & HOUSING

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Rep. Karl Rhoads, Vice Chair

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HOUSE OF
REPRESENTATIVES

Rep. Della Au Belatti Rep. K. Mark Takai
Rep. Joe Bertram, III Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla Rep. Karen Leinani Awana
Rep. Josh Green, M.D. Rep. Gene Ward, Ph.D.
Rep. John Mizuno

COMMITTEE ON HEALTH

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Rep. Della Au Belatti Rep. K. Mark Takai
Rep. Joe Bertram, III Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla Rep. Karen Leinani Awana
Rep. Karl Rhoads Rep. Gene Ward, Ph.D.
Rep. Maile S. L. Shimabukuro

NOTICE OF HEARING

DATE: MARCH 15, 2007
TIME: 8:31 A.M.
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

A G E N D A

SB 1916
SD2
(SSCR776)

RELATING TO CAREGIVING.
Strengthens support of family caregivers by, among other things:
extending the joint legislative committee on family caregiving;
requiring the executive office on aging to conduct a comprehensive
assessment of care recipients' needs and the needs of their family
caregivers; and appropriating funds to expand services for care
recipients and their family caregivers. (SD2)

HLT/HSH, LMG,
FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HSH COMMITTEE'S VICE CHAIR IN ROOM 326, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE THAT TESTIMONY IS BEING SUBMITTED TO THE HSH COMMITTEE VICE CHAIR, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NUMBER OF COPIES THAT IS NEEDED FOR SUBMITTAL.

HSH-HLT 03-15-07

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IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8 ½" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE HSH VICE CHAIR'S COMMITTEE CLERK AT 586-6180.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE, PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.



Rep. Joshua B. Green, M.D.
Chair



Rep. Maile Shimabukuro
Chair