

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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Rep. Gene Ward, Ph.D.

NOTICE OF HEARING

DATE: TUESDAY, April 3, 2007

TIME: 5:15 P.M.

PLACE: Conference Room 308
State Capitol
415 South Beretania Street

AMENDED AGENDA # 5

THE FOLLOWING BILLS HAVE BEEN RESCHEDULED FOR WEDNESDAY, APRIL 4.

SB 1614 SD1 (HSCR1331)	RELATING TO EDUCATION. Appropriates funds to implement a new human resource management model for Waianae complex, including Waianae High School and its feeder schools to improve teacher recruitment and licensing.	EDN, FIN
SB 837 SD2, HD1 (HSCR1352)	RELATING TO AGRICULTURE. Authorizes the agribusiness development corporation to issue revenue bonds to purchase agricultural land in Kunia and Ewa from private entities. Appropriates funds to purchase the lands. Enables the agribusiness development corporation to contract with banks to provide lease management services. Allows corporation to lease agricultural lands in Kunia and Ewa for up to 55 years.	AGR, FIN
SB 1412 SD2, HD1 (HSCR1501)	RELATING TO INSURANCE FRAUD. Establishes the insurance fraud investigations branch to replace the insurance fraud investigations unit to prevent, investigate, and prosecute (both civilly and criminally) insurance fraud relating to all lines of insurance, except workers' compensation insurance.	JUD, FIN
SB 1177 SD2, HD1 (HSCR1430)	MAKING AN APPROPRIATION FOR A GLOBAL YOUTH CENTER IN HAWAII. Appropriates funds to the University of Hawaii to establish a global youth center in Hawaii.	HED/INT, FIN
SB 1182 SD2 (HSCR1345)	RELATING TO NEEDS ALLOWANCE. Establishes a needs allowance for residents of care homes and long-term care facilities.	HLT/HSB, FIN

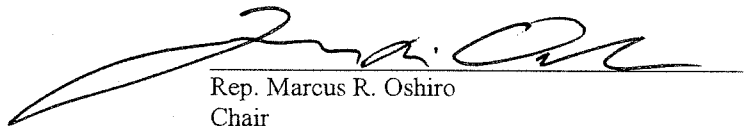
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO **SUBMIT 45 COPIES** OF THEIR TESTIMONY AT LEAST **24 HOURS PRIOR** TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN ROOM 306, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Marcus R. Oshiro
Chair