

RECEIVED

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

2007 FEB 20 A 5:48

COMMITTEE ON FINANCE

Rep. Marcus R. Oshiro, Chair
Rep. Marilyn B. Lee, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Della Au Belatti
Rep. Tom Brower
Rep. Mele Carroll
Rep. Pono Chong

Rep. Faye P. Hanohano
Rep. Sharon E. Har
Rep. Michael Y. Magaoay
Rep. Joey Manahan

Rep. John Mizuno
Rep. Bob Nakasone
Rep. Karl Rhoads
Rep. Roland D. Sagum, III

Rep. James Kunane Tokioka
Rep. Karen Leinani Awana
Rep. Colleen Rose Meyer
Rep. Gene Ward, Ph.D.

NOTICE OF HEARING

DATE: THURSDAY, February 22, 2007
TIME: 11:30 A.M.
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

A G E N D A # 3

- | | | |
|--------------------------------------|---|---------------------|
| <p>HB 1345
HD1
(HSCR401)</p> | <p>MAKING AN EMERGENCY APPROPRIATION FOR NATURAL DISASTERS.
Makes emergency appropriations to DOD for FY 2006-2007.</p> | <p>PSM, FIN</p> |
| <p>HB 424
HD1
(HSCR695)</p> | <p>RELATING TO DISASTER PREPAREDNESS.
Appropriates funds for disaster preparedness initiatives.</p> | <p>PSM, FIN</p> |
| <p>HB 1092
HD1
(HSCR404)</p> | <p>RELATING TO EMERGENCY PREPAREDNESS.
Appropriates funds to the Department of Transportation to purchase back-up generators to ensure continuous electrical power at state airports and commercial harbors.</p> | <p>PSM/TRN, FIN</p> |
| <p>HB 625
HD1
(HSCR674)</p> | <p>RELATING TO PUBLIC SAFETY.
Appropriates funds to plan a Hawaii state public safety and emergency response training facility.</p> | <p>PSM, FIN</p> |
| <p>HB 1140
HD1
(HSCR402)</p> | <p>RELATING TO THE STATE FIRE COUNCIL.
Creates positions to enable the state fire council to meet its responsibilities more effectively.</p> | <p>PSM/LAB, FIN</p> |
| <p>HB 619
HD1
(HSCR456)</p> | <p>RELATING TO THE OFFICE OF VETERANS' SERVICES.
Establishes a permanent clerk typist II position in the office of veterans' services on Oahu. Appropriates \$33,230 in FY 2007-2008 and FY 2008-2009 for the clerk typist II position. Appropriates \$8,000 in FY 2007-2008 and FY 2008-2009 for travel expenses of the traveling counselor. Effective July 1, 2015.</p> | <p>PSM, FIN</p> |

HB 620 HD1 (HSCR165)	RELATING TO FAMILY LEAVE. Allows an employee to use family leave during any calendar year to provide family care and support during the military deployment of the employee's child, spouse or reciprocal beneficiary, or parent. Requires an employee to provide proof of military deployment. Defines military deployment.	PSM/LAB, FIN
HB 831 HD1 (HSCR675)	RELATING TO VETERAN BURIAL GRANTS. Requires the office of veterans' services, at the request of a survivor or interested party of a deceased Filipino veteran who joined the New Filipino Scouts between October 6, 1945, and June 30, 1947, to make payment directly to a mortuary or crematory for funeral and burial services, and to transport the veteran's remains to the Philippines upon submission of an itemized unpaid invoice.	PSM, FIN
HB 1063 (HSCR453)	RELATING TO THE HAWAII NATIONAL GUARD. Allows national guard personnel on state active duty to deposit their paycheck by electronic transfer to their personal banking accounts.	PSM, FIN
HB 1065 HD1 (HSCR400)	RELATING TO MILITARY AFFAIRS. Appropriates funds for the maintenance of state veterans cemeteries statewide, including the purchase of casket liners to help remedy the soil problems at the cemeteries.	PSM, FIN

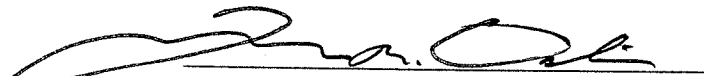
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO **SUBMIT 45 COPIES** OF THEIR TESTIMONY AT LEAST **24 HOURS PRIOR** TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN ROOM 306, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.


 Rep. Marcus R. Oshiro
 Chair