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THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

'07 FEB 22 P 4:11

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Ron Menor, Chair
Senator Gary L. Hooser, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 8, 2007
TIME: 2:45 p.m.
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

A G E N D A

GM 435	Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, JOHN H. DELONG, for a term to expire 6-30-2011.	ENE
GM 335	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, DAVID ATKIN, for a term to expire 6-30-2011.	ENE
GM 336	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, DAVID SPENCER BYLUND, for a term to expire 6-30-2011.	ENE
GM 337	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, CHESTER ISAMU SAITO, for a term to expire 6-30-2011.	ENE
GM 338	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARY STEINER, for a term to expire 6-30-2011.	ENE

Decision Making to follow, if time permits.

Persons wishing to testify should submit 20 copies of their testimony to the committee clerk, Room 208, State Capitol, **24 hours prior to the hearing**. At the top of your testimony, please include your name, position/title, organization, contact information, the hearing date, GM number, nominee's name, your position on the nominee (support, oppose), and committee to which your testimony should be referred. Please submit separate testimony for each bill on which you are testifying. Please submit your testimony on one side of an 8½x11-inch paper with 1-inch margins. E-mail testimony will not be accepted at the office. However, e-mail testimony for the bills scheduled in the above agenda may be sent to the Public Access Room at testimony@capitol.hawaii.gov. Or testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.



If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.



Senator Ron Menor
Chair

