# HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

RECEIVED

# COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Hermina M. Morita, Chair Rep. Mele Carroll, Vice Chair

EART-AT-ARHS HOUSE OF

EPRESENTATIVES

Rep. Pono Chong

Rep. Roland D. Sagum, III

Rep. Ken Ito

Rep. Scott K. Saiki

Rep. Michael Y. Magaoay

Rep. Cynthia Thielen

## AMENDED NOTICE OF HEARING

DATE:

Tuesday, April 3, 2007

TIME:

10:00 a.m.

PLACE:

Conference Room 312

State Capitol

415 South Beretania Street

#### AMENDED AGENDA

#### The following HCR/HR has been deleted from the agenda:

HCR 338 HR 272 REQUESTING THE DEPARTMENT OF HEALTH TO ENSURE

EEP, FIN

SUFFICIENT FUNDING IS MADE AVAILABLE TO THE

COUNTIES FOR THE PAYMENT OF RECYCLERS WHO CARRY

OUT COUNTY GLASS RECOVERY PROGRAMS.

### DECISION MAKING TO FOLLOW

PERSONS WISHING TO OFFER COMMENTS ARE REQUESTED TO SUBMIT 30 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: ROOM 405 IN THE STATE CAPITOL; OR THE HOUSE TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. PERSONS WISHING TO FAX COMMENTS LESS THAN 5 PAGES IN LENGTH ARE REQUESTED TO TRANSMIT THEIR TESTIMONY TO 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). ON THE TRANSMITTAL, PLEASE INDICATE: THE COMMITTEE THE COMMENTS ARE DIRECTED TO; THE DATE AND TIME OF THE HEARING; AND THE NUMBER OF COPIES THE COMMITTEE IS REQUESTING.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE HOUSE PUBLIC HEARING PROCESS (I.E., SIGN LANGUAGE INTERPRETER OR WHEELCHAIR ACCESSIBILITY), PLEASE CONTACT THE COMMITTEE CLERK AT **586-6790** AT LEAST 24 HOURS PRIOR TO THE HEARING FOR ARRANGEMENTS. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED MEETINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Hermina Morita Chair