

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Hermina M. Morita, Chair

Rep. Mele Carroll, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Pono Chong

Rep. Roland D. Sagum, III

Rep. Ken Ito

Rep. Scott K. Saiki

Rep. Michael Y. Magaoay

Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Tuesday, February 13, 2007

TIME: 9:00 a.m.

PLACE: Conference Room 312
State Capitol
415 South Beretania Street

A G E N D A

- | | | |
|---------|--|----------|
| HB 1498 | RELATING TO SOLAR WATER HEATING.
Clarifies that Act 240, Session Laws of Hawaii 2006, refers to the Pay As You Save® program. | EEP |
| HB 1376 | RELATING TO PETROLEUM-CONTAMINATED SOIL.
Eliminates an unnecessary permitting transportation burden on remediation contractors and developers of petroleum-contaminated sites. | EEP |
| HB 1864 | RELATING TO LIABILITY FOR COQUI FROG ERADICATION EFFORTS.
Provides limited immunity from liability to governmental agencies and to private entities engaged in coqui frog eradication efforts for injuries sustained by volunteers. | EEP, JUD |
| HB 1805 | RELATING TO SPECIAL WASTES DISPOSAL AND RECYCLING.
Requires a \$50 deposit for each new lead acid battery sold, to be refunded on exchange of a used lead acid battery. | EEP, CPC |
| HB 1574 | RELATING TO WATER POLLUTION.
Amends definition of "state waters" to include anchialine ponds and nonfederal wetlands; defines "anchialine ponds" and "nonfederal wetlands". | EEP, WLH |
| HB 1452 | RELATING TO HEALTH.
Requires the Department of Health to take soil samples within 500 meters of all military bases in Hawaii to assess for depleted uranium, at least once every 3 months, and annually report to the legislature. | EEP, FIN |

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 30 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 405, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6790.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Hermina Morita
Chair