

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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Rep. Glenn Wakai
Rep. Corinne W.L. Ching
Rep. Lynn Finnegan

NOTICE OF HEARING

DATE: Wednesday, March 21, 2007
TIME: 2:45 p.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

SB 613 SD2 (SSCR964)	RELATING TO EDUCATION. Provides funds to achieve a maximum student-to-teacher ratio in certain schools. Requires the department of education to identify unused public school land and facilities. (SD2)	EDN, FIN
SB 1176 SD1 (HSCR1232)	RELATING TO CHILDREN. Amends early intervention services law to be consistent with the reauthorized individuals with disabilities education act of 2004. (SD1)	HSH/HLT, EDN, FIN
HCR 83 HR 59	REQUESTING THE BOARD OF EDUCATION TO ASSESS THE EXTENT TO WHICH SUPPLEMENTAL ACADEMIC ACTIVITIES ARE INCLUDED IN THE A PLUS AFTER-SCHOOL PROGRAM.	EDN
HCR 125 HR 99	REQUESTING THE DEPARTMENT OF EDUCATION TO DETERMINE COSTS ASSOCIATED WITH THE PUBLIC'S USE OF SCHOOL ATHLETIC FACILITIES.	EDN, FIN
HCR 171 HR 134	REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A FEASIBILITY STUDY TO ESTABLISH A ONE-TO-ONE COMPUTER ACCESS PROGRAM WITHIN THE STATE PUBLIC SCHOOL SYSTEM.	EDN, FIN
HCR 238 HR 192	REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP A PLAN TO INCREASE ACADEMIC SERVICES TO STUDENTS IN THE AFTER-SCHOOL PLUS PROGRAM.	EDN, FIN
HCR 243 HR 194	REQUESTING A STUDY TO DETERMINE THE FEASIBILITY OF IMPLEMENTING A MULTIMEDIA ACCELERATED LEARNING TECHNOLOGY PILOT PROGRAM IN PUBLIC SCHOOLS.	EDN, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 324, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6170.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Roy Takumi
Chair