

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

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COMMITTEE ON EDUCATION

Rep. Roy M. Takumi, Chair  
Rep. Lyla B. Berg, Ph.D., Vice Chair

SENTEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

|                              |                         |
|------------------------------|-------------------------|
| Rep. Joe Bertram, III        | Rep. K. Mark Takai      |
| Rep. Rida T.R. Cabanilla     | Rep. Dwight Y. Takamine |
| Rep. Jerry L. Chang          | Rep. Glenn Wakai        |
| Rep. Scott Y. Nishimoto      | Rep. Corinne W.L. Ching |
| Rep. Scott K. Saiki          | Rep. Lynn Finnegan      |
| Rep. Maile S. L. Shimabukuro |                         |

COMMITTEE ON WATER, LAND, OCEAN RESOURCES & HAWAIIAN AFFAIRS

Rep. Ken Ito, Chair  
Rep. Pono Chong, Vice Chair

|                         |                           |
|-------------------------|---------------------------|
| Rep. Mele Carroll       | Rep. Roland D. Sagum, III |
| Rep. Michael Y. Magaoay | Rep. Scott K. Saiki       |
| Rep. Hermina M. Morita  | Rep. Cynthia Thielen      |

NOTICE OF HEARING

DATE: Monday, March 19, 2007  
TIME: 2:00pm  
PLACE: Conference Room 309  
State Capitol  
415 South Beretania Street

A G E N D A

HCR 107

REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL  
AND PROGRAM AUDIT OF THE DEPARTMENT OF  
EDUCATION'S HAWAIIAN STUDIES PROGRAM.

EDN/WLH, LMG

DECISION MAKING TO FOLLOW

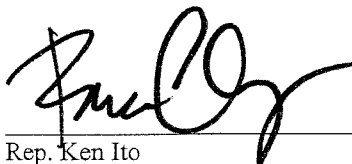
PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 50 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE EDN COMMITTEE'S VICE CHAIR IN ROOM 324, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE EDN COMMITTEE CLERK AT 586-6510.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE

CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



*for* Rep. Ken Ito  
Chair



Rep. Roy Takumi  
Chair