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THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

'07 APR -9 A10 :16

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Brian Taniguchi, Chair
Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Friday, April 13, 2007
TIME: 9:30 a.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

GM 526	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, NATHANIEL M. APATOV RN, CRNA, PhD, for a term to expire 6-30-2010.	CPH
GM 527	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, STEPHEN A. KULA PhD, for a term to expire 6-30-2010.	CPH
GM 528	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, CECILIA P.S. MUKAI PhD, for a term to expire 6-30-2010.	CPH
GM 529	Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, ELAINE MARIE HEIBY, for a term to expire 6-30-2011.	CPH
GM 570	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, MICHAEL HOWDEN, for a term to expire 6-30-2011.	CPH
GM 645	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, KEVIN K. LUI OD, for a term to expire 6-30-2011.	CPH
GM 646	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, HENRY LYMAN MAKINI, for a term to expire 6-30-2011.	CPH
GM 650	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, PATRICK LEE ADAMS, for a term to expire 6-30-2008.	CPH
GM 651	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, STANLEY M. CHOW, for a term to expire 6-30-2011.	CPH



GM 652	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, ROBERT KISSENBERGER MSPT, for a term to expire 6-30-2011.	CPH
GM 660	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ELWOOD ICHIRO KITA, for a term to expire 6-30-2010.	CPH
GM 661	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, REBECCA H. RHOADES D.V.M., for a term to expire 6-30-2009.	CPH
GM 708	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JENNY C. WELLS, for a term to expire 6-30-2010.	CPH

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 25 copies of their testimony to the committee clerk, Room 219, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6460.



 Senator Brian T. Taniguchi
 Chair

