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THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

07 FEB -2 P 6:54

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Brian Taniguchi, Chair  
Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 7, 2007  
TIME: 9:00 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

- |         |  |          |
|---------|--|----------|
| SB 1424 | MAKING EMERGENCY APPROPRIATIONS FOR THE DIVISION OF CONSUMER ADVOCACY.<br>Provides emergency appropriations (\$500,000) for the DCCA Division of Consumer Advocacy to investigate the power outages that occurred on October 15, 2006 on the islands of Oahu, Maui and Hawaii. | CPH, WAM |
| SB 57   | RELATING TO DENTISTS.<br>Authorizes the board of dental examiners to sanction licensees for false or misleading advertising.   | CPH      |
| SB 58   | RELATING TO DENTISTS.<br>Allows for the independent administration of a deceased dentist's estate.   | CPH, JDL |
| SB 59   | RELATING TO DENTISTS.<br>Authorizes the board of dental examiners to conduct background checks on applicants for dental license.   | CPH      |
| SB 1660 | RELATING TO PAYDAY LENDING.<br>Requires the department of commerce and consumer affairs to regulate the payday lending industry through licensing. Appropriates funds to establish a financial literacy education program.   | CPH, WAM |
| SB 636  | RELATING TO CHECK CASHING.<br>Amends the check cashing laws to require registration of check cashers, provide further requirements on deferred deposit transactions, and clarify applicability requirements.   | CPH      |
| SB 1935 | RELATING TO CHECK CASHING.<br>Requires the department of commerce and consumer affairs to regulate the check cashing industry through licensing requirements.  | CPH      |



SB 1655	RELATING TO MIXED MARTIAL ARTS. Establishes a state mixed martial arts commission. Provides for regulation of mixed martial arts. Prohibits no rules combat, extreme or ultimate fighting, or similar contests.	CPH, WAM
SB 1712	RELATING TO MIXED MARTIAL ARTS. Gives the director of commerce and consumer affairs licensing authority over mixed martial arts contests. Prohibits no rules combat, extreme or ultimate fighting, or other similar contests.	CPH, WAM
SB 1751	RELATING TO MIXED MARTIAL ARTS. Regulates mixed martial arts, no rules combat, extreme or ultimate fighting, or other similar contests; repeals existing law on no rules combat or similar contests.	CPH, WAM
SB 1016	RELATING TO THE UNIFORM ATHLETE AGENTS ACT. Enacts the Uniform Athlete Agents Act to protect student-athletes and educational institutions from potential harm caused by unscrupulous athlete agents. Requires athlete agents to register with department of commerce and consumer affairs.	CPH, JDL
SB 1420	RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING FEES. Allows DCCA Professional and Vocational Licensing Division with the flexibility to offer licensing discounts to licensing program areas in an expedited manner.	CPH, WAM

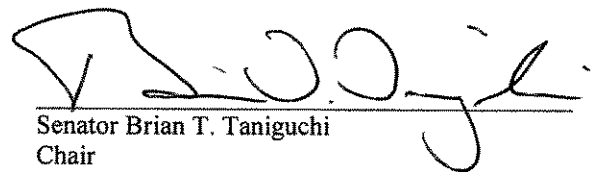
**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 30 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6460.

  
 Senator Brian T. Taniguchi  
 Chair

