

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

COMMITTEE ON CONSUMER PROTECTION & COMMERCE

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SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

AMENDED NOTICE OF HEARING

DATE: Monday, March 19, 2007
TIME: 2:00 pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

ADDENDUM

The following measures have been added to the agenda:

SB 1011 SD1 (SSCR865)	RELATING TO MOTOR VEHICLE KEY INFORMATION ACCESS. Requires motor vehicle manufacturers to allow registered owners through a registered locksmith to access information necessary to produce replacement keys. (SD1)	CPC
SB 58 SD2, HD1 (HSCR1223)	RELATING TO DENTISTS. Exempts executors and administrators of a deceased dentist's estate, as well as the legal guardian or authorized representative of an incapacitated dentist from the requirements of chapter 448 related to the practice of dentistry. Effective July 1, 2049. (SB58 HD1)	HLT, CPC, JUD
SB 990 SD2, HD1 (HSCR1230)	RELATING TO PETROLEUM INDUSTRY MONITORING. Requires public utilities commission to report any violations of chapter 486B to attorney general. Requires department of business, economic development, and tourism to use information provided by petroleum industry monitoring, analysis, and reporting program to effectuate purposes of chapters 196 and 125C. Adds new definition for "major fuel user" to and amends other definitions in section 486J-1. Clarifies and strengthens the public utilities commission's authority under the petroleum industry information and reporting act. Appropriates funds for the petroleum industry monitoring, analysis, and reporting special fund for staffing positions to carry out the purpose of the fund. Appropriated funds for department of business, economic development, and tourism for information analysis. (HD1)	EEP, CPC, FIN
SB 988 SD2, HD1 (HSCR1229)	RELATING TO PHOTOVOLTAIC ENERGY. Authorizes the public utilities commission, after first assessing beneficial impacts, to establish a photovoltaic rebate program to all grid-connected residential, community-center, and small business utility customers within electric utility service areas. (HD1)	EEP, CPC, FIN

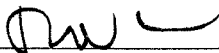
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 315, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6172.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Robert N. Herkes
Chair