

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON CONSUMER PROTECTION & COMMERCE

2007 FEB 27 A 9: 55

Rep. Robert N. Herkes, Chair

Rep. Angus L.K. McKelvey, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Kirk Caldwell	Rep. Joseph M. Souki
Rep. Cindy Evans	Rep. Clift Tsuji
Rep. Josh Green, M.D.	Rep. Ryan I. Yamane
Rep. Ken Ito	Rep. Kyle T. Yamashita
Rep. Sylvia Luke	Rep. Barbara C. Marumoto
Rep. Hermina M. Morita	Rep. Cynthia Thielen
Rep. Alex M. Sonson	

AMENDED NOTICE OF HEARING

DATE: Wednesday, February 28, 2007
TIME: 2:00 pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

SUBSTANTIVE CHANGES HAVE BEEN MADE TO HB 791 (HSCR374)
BELOW:

HB 791
(HSCR374)

RELATING TO GASOLINE.
Requires a refiner of gasoline to make available to marine fueling stations gasoline and at company-operated stations gasoline that does not contain ethanol. (As originally noted on the CPC 02-28-07 hearing agenda.)

EEP, CPC

THEREFORE, THE CPC COMMITTEE WILL BE ACCEPTING TESTIMONY ON A PROPOSED HOUSE DRAFT 1 (HD1) ONLY.

COPIES OF THE PROPOSED HD1 IS AVAILABLE IN THE CPC CHAIR'S OFFICE IN ROOM 320, OR CALL (808) 586-8400 TO REQUEST A COPY.

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 315, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6172.