

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

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COMMITTEE ON CONSUMER PROTECTION & COMMERCE

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Rep. Angus L.K. McKelvey, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

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Rep. Ken Ito	Rep. Kyle T. Yamashita
Rep. Sylvia Luke	Rep. Barbara C. Marumoto
Rep. Hermina M. Morita	Rep. Cynthia Thielen
Rep. Alex M. Sonson	

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Hermina M. Morita, Chair
Rep. Mele Carroll, Vice Chair

Rep. Pono Chong	Rep. Roland D. Sagum, III
Rep. Ken Ito	Rep. Scott K. Saiki
Rep. Michael Y. Magaoay	Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Monday, February 5, 2007
TIME: 2:00 pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

HB 1004	RELATING TO CONSUMER ADVOCACY. Restructures the Division of Consumer Advocacy, Department of Commerce and Consumer Affairs. Appropriates funds for additional operating costs, including additional positions to improve the operations of the Division.	CPC/EEP, FIN
HB 1308	RELATING TO THE DIVISION OF CONSUMER ADVOCACY. Increases the number of exempt utility analysts assigned to the Division of Consumer Advocacy from 4 to 10. Provides funding for 2 permanent utility analysts.	CPC/EEP, FIN
HB 1005	RELATING TO THE PUBLIC UTILITIES COMMISSION Restructures the Public Utilities Commission. Appropriates funds for restructuring costs, including additional positions, to allow the PUC to improve its operations.	CPC/EEP, FIN

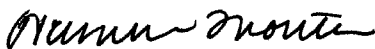
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 50 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE CPC COMMITTEE'S VICE CHAIR IN ROOM 315, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, CALL THE CPC COMMITTEE CLERK AT 586-6172.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Hermina Morita
Chair



Rep. Robert N. Herkes
Chair