

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

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COMMITTEE ON AGRICULTURE

Rep. Clift Tsuji, Chair  
Rep. Tom Brower, Vice Chair

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

Rep. Lyla B. Berg, Ph.D.    Rep. Glenn Wakai  
Rep. Jerry L. Chang        Rep. Ryan I. Yamane  
Rep. Faye P. Hanohano    Rep. Kyle T. Yamashita  
Rep. Robert N. Herkes    Rep. Corinne W.L. Ching  
Rep. Joey Manahan        Rep. Colleen Rose Meyer

NOTICE OF HEARING

DATE:     Friday, March 16, 2007  
TIME:     11:00 a.m.  
PLACE:    Conference Room 325  
            State Capitol  
            415 South Beretania Street

A G E N D A 2

SB 1307 SD3 (SSCR922)	RELATING TO AGRICULTURE. Creates a livestock revitalization and food security program. Appropriates \$     in each year of the fiscal biennium. (SD3)	AGR, FIN
SB 1308 SD1 (SSCR729)	RELATING TO LOANS FOR AGRICULTURAL AND AQUACULTURE PURPOSES. Increases aquaculture loan limits for Class A & B loans to \$800,000. Makes credit denial requirements identical to the agricultural loan program by eliminating the one loan denial. Creates a "new aquaculturist program". Transfers and incorporates aquaculture funds into the agriculture funds and combines the aquaculture fund expenditure ceiling with the agriculture fund expenditure ceiling. (SD1)	AGR, FIN

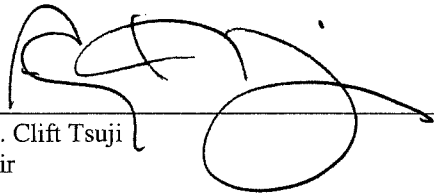
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT **35 COPIES** OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR **IN ROOM 310**, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL **THE AGR COMMITTEE CLERK AT 586-6366**.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT [WWW.CAPITOLTV.ORG](http://WWW.CAPITOLTV.ORG) OR CALL 550-8074 FOR A LISTING.



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Rep. Clift Tsuji  
Chair