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## THE SENATE THE TWENTY-THIRD LEGISLATURE REGULAR SESSION OF 2006

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Russell S. Kokubun, Chair Senator Gary L. Hooser, Vice Chair

## NOTICE OF DECISION MAKING

DATE:

Monday, May 1, 2006

TIME:

4:00 P.M.

PLACE:

Conference Room 212

State Capitol

415 South Beretania Street

## AGENDA

## The following Governor's message was previously heard on April 26, 2006:

GM 473

Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ALMA A. CABERTO, for a

WLA

term to expire 6-30-2010.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

This is a decision-making hearing. No public testmony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun

Chair