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## THE SENATE THE TWENTY-THIRD LEGISLATURE REGULAR SESSION OF 2006

COMMITTEE ON WATER, LAND, AND AGRICULTURE 06 APR 21 A 9:53

Senator Russell S. Kokubun, Chair Senator Gary L. Hooser, Vice Chair

## **NOTICE OF HEARING**

DATE:

Wednesday, April 26, 2006

TIME:

2:45 P.M.

PLACE:

Conference Room 212

State Capitol

415 South Beretania Street

## AGENDA

GM 475	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, REUBEN S.F. WONG, for a term to expire 6-30-2010.	WLA
GM 474	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, NICHOLAS W. TEVES JR., for a term to expire 6-30-2009.	WLA
GM 473	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ALMA A. CABERTO, for a term to expire 6-30-2010.	WLA
GM 430	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, SAMUEL M. GON III, for a term to expire 6-30-2009.	WLA
GM 432	Submitting for consideration and confirmation to the Molokai Irrigation System Water Users Advisory Board, Gubernatorial Nominee, ANDREW K. ARCE, for a term to expire 6-30-2009.	WLA
GM 493	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (HCDA), Gubernatorial Nominee, C. SCOTT BRADLEY, for a term to expire 6-30-2010.	Pending re-referral to WLA
GM 444	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (HCDA), Gubernatorial Nominee, AMANDA S. CHANG-KWAK, for a term to expire 6-30-2010.	Pending re-referral to WLA

## Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 213, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies



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needed for submittal. If you would like to submit testimony via e-mail, please direct your testimony to: testimony@capitol.hawaii.gov

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun

Chair