

THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

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COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Russell S. Kokubun, Chair
Senator Gary L. Hooser, Vice Chair

'06 APR 17 P2:07

NOTICE OF HEARING

DATE: Friday, April 21, 2006
TIME: 2:45 P.M.
PLACE: Conference Room 212
State Capitol
415 South Beretania Street

A G E N D A

GM 377	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, DIANE L. LEY, for a term to expire 6-30-2010.	WLA
GM 315	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, CARL A. CARLSON, JR., for a term to expire 6-30-2010.	WLA
GM 378	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, DERRICK F. NISHIMURA, for a term to expire 6-30-2010.	WLA
GM 342	Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, JAMES D. JACOBI PHD, for a term to expire 6-30-2010.	WLA
GM 407	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, TIMOTHY E. JOHNS, for a term to expire 6-30-2010.	WLA
GM 337	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, RANSOM A.K. PILTZ, for a term to expire 6-30-2010.	WLA
GM 316	Submitting for consideration and confirmation to the Kaua'i Aquatic Life and Wildlife Advisory Committee, Gubernatorial Nominee, LOIS FUJISHIGE, for a term to expire 6-30-2010.	WLA
GM 399	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, GUY SEICHI MORIGUCHI, for a term to expire 6-30-2010.	WLA



GM 318	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (HCDA), Gubernatorial Nominee, EVELYN E. SOUZA, for a term to expire 6-30-2010.	WLA
GM 366	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (HCDA), Gubernatorial Nominee, MAEDA C. TIMSON, for a term to expire 6-30-2010.	WLA

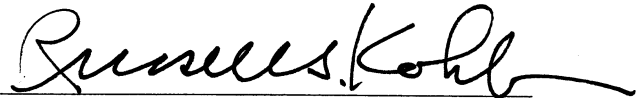
Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 213, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal. If you would like to submit testimony via e-mail, please direct your e-mail to: testimony@capitol.hawaii.gov

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.



Senator Russell S. Kokubun
Chair

