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THE SENATE THE TWENTY-THIRD LEGISLATURE REGULAR SESSION OF 2006

06 APR -6 P4:26

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Russell S. Kokubun, Chair Senator Gary L. Hooser, Vice Chair

NOTICE OF HEARING

DATE:

Friday, April 7, 2006

TIME:

1:00 P.M.

PLACE:

Conference Room 212

State Capitol

415 South Beretania Street

AMENDED AGENDA

SCR 157

REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS

TO NAME THE KOMOHANA RESEARCH AND EXTENSION CENTER

IN HONOR OF TADASHI HIGAKI.

SCR 178

REQUESTING THE AUDITOR TO CONDUCT A STUDY TO

WLA

WLA

DETERMINE THE MULTIPLIER EFFECT OF THE AGRICULTURAL

INDUSTRY IN HAWAII'S ECONOMY.

Please note the proposed SD1 will be discussed for the following resolution:

SCR 98

REQUESTING THE DEPARTMENT OF LAND AND NATURAL

WLA

Proposed SD1

RESOURCES TO CREATE A TASK FORCE TO ASSESS THE STATUS OF AHU O LAKA IN KANEOHE BAY, OAHU, AND TO ADDRESS

OTHER ISSUES RELATED TO THE SITE.

Copies of the proposed SD1 are available in Room 213 and are also available on line at www.capitol.hawaii.gov website.

Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 213, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal. If you would like to submit written testimony via e-mail, please direct your testimony to testimony@capitol.hawaii.gov

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.



Senator Russell S. Kokubun
Chair