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THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

'06 APR 11 P5:07

COMMITTEE ON HEALTH  
Senator Rosalyn H. Baker, Chair  
Senator Suzanne Chun Oakland, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, April 12, 2006  
TIME: 2:30 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

The following measure has been added to the agenda:

HCR 226	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE	HTH
HD1	A WORKING GROUP TO DETERMINE FAMILY PLANNING	
(HSCR1545-06)	FUNDING NEEDS FOR LEGISLATIVE CONSIDERATION IN	
	THE STATE'S FISCAL BIENNIAL 2007-2009 BUDGET.	

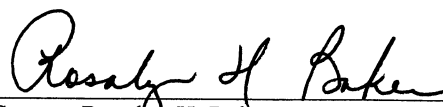
**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 20 copies of their testimony to the committee clerk, Room 220, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6070



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Senator Rosalyn H. Baker  
Chair

