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THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

'06 APR 21 P 3 :24

COMMITTEE ON HIGHER EDUCATION

Senator Clayton Hee, Chair  
Senator Lorraine R. Inouye, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, April 25, 2006  
TIME: 9:00 A.M.  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

A G E N D A

- |        |   |     |
|--------|---|-----|
| GM 443 | Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, MARLENE MARIE HAPAI PH.D., for a term to expire 6-30-2007.           | HRE |
| GM 477 | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, JAMES E. HASTINGS, for a term to expire 6-30-2007.                               | HRE |
| GM 480 | Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, JUNE LEE, for a term to expire, 06-30-2010.                  | HRE |
| GM 481 | Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, BESSIE J.T. LIMPE, for a term to expire 06-30-2010.          | HRE |
| GM 482 | Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, MARY "NEVA" AGGRENEVA REGO, for a term to expire 06-30-2010. | HRE |
| GM 485 | Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, DALE M. ALLISON PhD, APRN, FAAN, for a term to expire 6-30-2010.                 | HRE |
| GM 486 | Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, JOAN ANNE CRAFT, for a term to expire 6-30-2008.                                 | HRE |
| GM 487 | Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, VICKY K. POLAND, for a term to expire 6-30-2007.                                 | HRE |



GM 490	Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai`i, Gubernatorial Nominee, SHANLYN A.S. PARK, for a term to expire 6-30-2010.	HRE
GM 491	Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai`i, Gubernatorial Nominee, DONN MASAO TAKAKI, for a term to expire 6-30-2010.	HRE
GM 509	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, STACY STAN KAWAI HIGA, for a term to expire 6-30-2010.	HRE
GM 510	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, BRYSEN CRAIG POULTON, for a term to expire 6-30-2010.	HRE

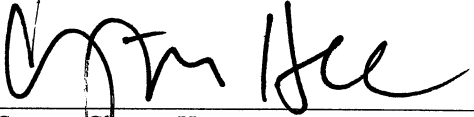
**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 30 stapled, three hole punched copies of their testimony to the committee clerk, Room 218, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. Testimony may also be emailed to [testimony@capitol.hawaii.gov](mailto:testimony@capitol.hawaii.gov), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6852

  
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 Senator Clayton Hee  
 Chair

