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THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 APR -4 P3:40

COMMITTEE ON HUMAN SERVICES
Senator Suzanne Chun Oakland, Chair
Senator Les Ihara, Jr., Vice Chair

NOTICE OF INFORMATIONAL BRIEFING

DATE: Thursday, April 6, 2006
TIME: 2:45 p.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

The purpose of this informational briefing is for the Department of Human Services to speak on the enrollment provision and provide an opportunity for input on the RFP. Angie Payne, Acting MedQUEST Administrator is requested to appear before the committee.

Persons wishing to testify should submit **30 copies of their testimony** to the committee clerk, **Room 226**, State Capitol, 24 hours prior to the hearing. **Please include your name, position/title, organization, measure you are providing your testimony for, and, in the first paragraph, your position on the measure. Please submit your testimony on one side of a 3-hole punched 8-1/2 x 11-inch paper.** Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), **at least 24 hours prior to the hearing.** When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.



Senator Suzanne Chun Oakland
Chair

