# THE SENATE THE TWENTY-THIRD LEGISLATURE **REGULAR SESSION OF 2006**

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COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair Senator Les Ihara, Jr., Vice Chair

APR 13 P5:08

### **NOTICE OF HEARING**

DATE:

Tuesday, April 18, 2006

TIME:

2:45 p.m.

PLACE:

Conference Room 229

State Capitol

415 South Beretania Street

#### AGENDA

# Governor's Messages

GM 336 Submitting for consideration and confirmation to the Statewide **HMS** Council on Independent Living, Gubernatorial Nominee, LINDA ANN WATSON, for a term to expire 6-30-2009. Submitting for consideration and confirmation to the State **HMS** GM 351 Rehabilitation Council, Gubernatorial Nominee, GENE R. DESCALZI, for a term to expire 6-30-2009. **HMS** Submitting for consideration and confirmation to the State GM 352 Rehabilitation Council, Gubernatorial Nominee, DEBRA T.

FARMER, for a term to expire 6-30-2009.

Submitting for consideration and confirmation to the State GM 353 Rehabilitation Council, Gubernatorial Nominee, NANCY G.

KINGHORN, for a term to expire 6-30-2009.

### Resolutions

**HCR 72** URGING THE DEPARTMENT OF HUMAN SERVICES, ADULT FOSTER HOME ASSOCIATION, AND CASE MANAGEMENT HD1 COUNCIL TO WORK TOGETHER TO CLEARLY DEFINE AND (HSCR1711-06)

RECOMMEND THE THREE DISTINCT COMPONENTS OF THE RESIDENTIAL ALTERNATIVES COMMUNITY CARE FOSTER FAMILY HOMES SERVICE ARRAY AND THEIR MODE OF SERVICE DELIVERY, FOR INCLUSION IN THE DEPARTMENT OF HUMAN SERVICES QUEST EXPANDED ACCESS REQUEST

FOR PROPOSAL.

**HCR 130** 

REQUESTING THE DIRECTOR OF PUBLIC SAFETY TO CONDUCT A SECURITY AUDIT OF THE HAWAII YOUTH

(HSCR1723-06) CORRECTIONAL FACILITY. **HMS** 

**HMS** 

HMS, WAM

HMS 04-18-06.doc

HD1

HCR 147 HD1 (HSCR1719-06) REQUESTING THE ATTORNEY GENERAL TO PROVIDE A DEFINITIVE LEGAL OPINION REGARDING WHETHER CHAPTERS 383, 386, 392, AND 393 HAWAII REVISED STATUTES, EACH EXCLUDE FROM THE DEFINITION OF "EMPLOYMENT" THOSE INDIVIDUALS WHO PERFORM ATTENDANT CARE AND DAY CARE SERVICES AUTHORIZED UNDER THE SOCIAL SECURITY ACT, AS AMENDED, IN THE EMPLOY OF PERSONS, INCLUDING CORPORATIONS AND PRIVATE AGENCIES, WHO CONTRACT WITH THE DEPARTMENT OF HUMAN SERVICES AND WHO ARE THE

HMS, LBR

**HMS** 

HCR 166 HD1 (HSCR1419-06) STRONGLY URGING THE DEPARTMENT OF HUMAN SERVICES TO TEMPORARILY DELAY REALIGNMENT OF ITS CHILD WELFARE SERVICE OFFICES ON ISLAND OF HAWAII TO ALLOW FOR THE CONVENING OF A PUBLIC, COMMUNITY FORUM TO DISCUSS REALIGNMENT

RECIPIENTS OF SOCIAL SERVICE PAYMENTS.

IMPLICATIONS AND POTENTIAL IMPACT ON THE CONTINUUM OF CHILD ABUSE AND NEGLECT PREVENTION, FAMILY SUPPORT, FAMILY STRENGTHENING AND

**VOLUNTARY CASE MANAGEMENT SERVICES FOR FAMILIES** 

AND CHILDREN.

# Decision Making to follow, if time permits.

Persons wishing to testify should submit 30 copies of their testimony to the committee clerk, Room 226, State Capitol, 24 hours prior to the hearing. Please include your name, position/title, organization, measure you are providing your testimony for, and, in the first paragraph, your position on the measure. Please submit your testimony on one side of a 3-hole punched 8-1/2 x 11-inch paper. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

Thianne Chun Aaliland
Senator Suzanne Chun Oakland

Chair

