

RECEIVED
THE SENATE
CLERK'S OFFICE
STATE OF HAWAII

THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 FEB 21 P1:48

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair
Senator Les Ihara, Jr., Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 28, 2006
TIME: 2:30 p.m.
PLACE: Conference Room 016
415 South Beretania Street

A G E N D A

GM 276	Submitting for consideration and confirmation to the Statewide Council on Independent Living, Gubernatorial Nominee, PATRICIA LOCKWOOD, for a term to expire 6-30-2009.	HMS
GM 291	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, RENE BERTHIAUME, for a term to expire 6-30-2009.	HMS

Decision Making to follow, if time permits.

Persons wishing to testify should submit **30 copies of their testimony** to the committee clerk, **Room 226**, State Capitol, 24 hours prior to the hearing. **Please include your name, position/title, organization, measure you are providing your testimony for, and, in the first paragraph, your position on the measure. Please submit your testimony on one side of a 3-hole punched 8-1/2 x 11-inch paper.** Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), **at least 24 hours prior to the hearing.** When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.


Senator Suzanne Chun Oakland
Chair

