

THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

'06 MAR 10 P4 34

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

COMMITTEE ON HEALTH

Senator Rosalyn H. Baker, Chair  
Senator Suzanne Chun Oakland, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 15, 2006  
TIME: 2:30 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

HB 1821 HD2 (HSCR709-06)	RELATING TO CARE HOMES. Clarifies that domiciliary care includes care provided in developmental disabilities domiciliary homes, developmental disabilities adult foster homes, and developmental disabilities apartment complexes. Establishes a minimum level of care payment for type I adult residential care homes, licensed developmental disabilities domiciliary homes, developmental disabilities apartment complexes, and certified adult foster homes. (HB1821 HD2)	HMS/HTH, WAM
HB 2097 HD2 (HSCR913-06)	RELATING TO CAREGIVERS. Provides a \$1,000 tax credit to taxpayer caregivers that care for qualified care recipients. (HB2097 HD2)	HMS/HTH, WAM
HB 3116 HD2 (HSCR793-06)	RELATING TO THE HAWAII CHILDREN'S HEALTH CARE PROGRAM. Creates a temporary 3-year Hawaii Children's Health Care Pilot Program where DHS pays half the premiums for health care provided by a mutual benefit society to children aged three months to 18 years who are uninsured continually for six months and ineligible for any other state or federal health care coverage. Appropriates \$ for FY 2006-2007. Sunsets 6/30/09. (HB3116 HD2)	HMS/HTH, WAM

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit **30 copies of their testimony** to the committee clerk, **Room 226**, State Capitol, 24 hours prior to the hearing. **Please include your name, position/title, organization, measure you are providing your testimony for, and, in the first paragraph, your position on the measure. Please submit your testimony on one side of a 3-hole punched 8-1/2 x 11-inch paper.** Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), **at least 24 hours prior to the hearing.** When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.



If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

*Suzanne Chun Oakland*  
FOR Senator Rosalyn H. Baker  
Chair

*Suzanne Chun Oakland*  
Senator Suzanne Chun Oakland  
Chair

