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THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 FEB 17 P5 50

COMMITTEE ON ENERGY, ENVIRONMENT, AND INTERNATIONAL AFFAIRS

Senator J. Kalani English, Chair
Senator Russell S. Kokubun, Vice Chair

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Russell S. Kokubun, Chair
Senator Gary L. Hooser, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 21, 2006
TIME: 1:15 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

EIA ONLY

GM 295 Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, MYRON H. NOMURA, for a term to expire 6-30-2010. EIA

ELA/WLA

SB 2679 RELATING TO HAZARDOUS WASTE. EIA/WLA
Regulates the use of hazardous wastes in animal feed, fertilizers, soil amendments, agricultural minerals, and auxiliary soil and plant substances.

SB 3170 RELATING TO RENEWABLE ENERGY. EIA/WLA
Clarifies definition of "renewable energy producer" to include thermal energy sold to customers of district cooling systems, for purposes of leasing public lands.

Decision Making to follow, if time permits.

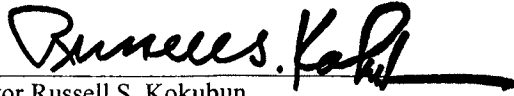
Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 205, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.



Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6903



Senator Russell S. Kokubun
Chair



Senator J. Kalani English
Chair

