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#### THE SENATE THE TWENTY-THIRD LEGISLATURE **REGULAR SESSION OF 2006**

APR 13 A9:31 **'06** 

## **COMMITTEE ON EDUCATION AND MILITARY AFFAIRS**

Senator Norman Sakamoto, Chair Senator Gary L. Hooser, Vice Chair

# **NOTICE OF HEARING**

DATE:

Monday, April 17, 2006

TIME:

1:15 PM

PLACE:

Conference Room 225

State Capitol

415 South Beretania Street

#### <u>A G E N D A</u>

HCR 49 HD1/ HR 35 HD1

REQUESTING THE UNITED STATES SECRETARY OF THE NAVY TO PROVIDE RENT RELIEF TO THE USS BOWFIN SUBMARINE MUSEUM AND PARK AND USS MISSOURI

**EDM** 

MEMORIAL.

HCR 120/HR 87

URGING THE BUSH ADMINISTRATION AND THE UNITED STATES CONGRESS TO FULLY RESTORE THE BUDGET CUTS TO THE EQUIPMENT AND PERSONNEL BUDGET OF THE ARMY NATIONAL GUARD AND AIR NATIONAL GUARD OF

**EDM** 

THE UNITED STATES.

HCR 48 HD1/ HR 34 HD 1

REQUESTING THAT THE FEDERAL GOVERNMENT ALLOW NATIONAL GUARD MEMBERS AND MILITARY RESERVISTS WITH TWENTY OR MORE YEARS OF SERVICE TO RETIRE WITH FULL RETIREMENT BENEFITS AT AGE FIFTY-FIVE.

EDM, WAM

HCR 66 HD1/ HR 50 HD1

REQUESTING THE FORMATION OF A LONG-RANGE PLAN TO ADDRESS THE FUTURE OF PUBLIC AND SCHOOL LIBRARIES.

**EDM** 

HCR 75

RELATING TO MCKINLEY HIGH SCHOOL PHYSICAL EDUCATION AND ATHLETIC FACILITIES.

EDM, WAM

HCR 47/HR 33

URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO SUPPORT IMPROVING THE

**EDM** 

QUALITY OF THE NATION'S PUBLIC SCHOOLS BY SUBSTANTIALLY INCREASING EDUCATION FUNDING.

### Decision Making to follow, if time permits.

Persons wishing to testify should submit 35 copies of their testimony to the committee clerk, Room 230, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.



If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6843

Senator Norman Sakamoto

Chair