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THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

06 APR -4 P 4 :34

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

Senator Ron Menor, Chair  
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Friday, April 7, 2006  
TIME: 9:00 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

HB 1155 HD1, SD1 (SSCR1147)	RELATING TO NATUROPATHY. Requires the Board of Examiners in Naturopathy to adopt a formulary and qualifications for administering natural medicines by injection, and to grant the authority to qualified naturopaths. Amends the definition of naturopathy accordingly. Establishes a temporary advisory committee to recommend a formulary and qualifications. (SD1)	HTH, CPH
SCR 77 SD1 (SSCR3221)	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF RECOMMENDED PROCEDURES THAT WILL ENSURE THAT STATE-FUNDED HEALTH CARE PAYMENTS ADEQUATELY REIMBURSE PROVIDERS WHO PROVIDE SERVICES FOR MEDICAID OR QUEST RECIPIENTS FOR THE ACTUAL COSTS OF HEALTH CARE SERVICES.	HTH, CPH
SCR 217 (SSCR3219) SR 147 (SSCR3220)	REQUESTING THE COUNTIES TO ADOPT AN ORDINANCE TO PARTICIPATE IN THE NATIONAL FLOOD INSURANCE PROGRAM COMMUNITY RATING SYSTEM TO OBTAIN MONETARY DISCOUNTS IN PURCHASING FLOOD INSURANCE.	IGA, CPH

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

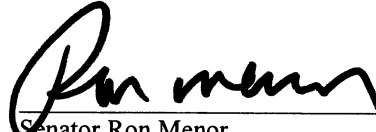
If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

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FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.

A handwritten signature in black ink, appearing to read "Ron Menor", written over a horizontal line.

Senator Ron Menor  
Chair

