

THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

'06 APR 13 P4:10

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

Senator Ron Menor, Chair
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 17, 2006
TIME: 9:00 a.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

GM 365	Submitting for consideration and confirmation to the State Boxing Commission of Hawai'i, Gubernatorial Nominee, ROBERT M. LEE, for a term to expire 6-30-2010.	CPH
GM 367	Submitting for consideration and confirmation to the Credit Union Advisory Board, Gubernatorial Nominee, GAY L. MATHEWS, for a term to expire 6-30-2010.	CPH
GM 376	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, JOEL C. PERALTO CPA, for a term to expire 6-30-2010.	CPH
GM 380	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, RANDALL B.C. LAU, for a term to expire 6-30-2010.	CPH
GM 391	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, DANIEL NELSON, JR., for a term to expire 6-30-2010.	CPH
GM 392	Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, JOY EMI SAKAMOTO, for a term to expire 6-30-2010.	CPH
GM 394	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, LAURIE H.Y. KAWAMURA, for a term to expire 6-30-2010.	CPH
GM 395	Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, FRANCES PAULETTE HACKBARTH, for a term to expire 6-30-2010.	CPH



HCR 64 (HSCR1312-06)	URGING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT AND SECURE PASSAGE OF FEDERAL LEGISLATION ESTABLISHING A CATASTROPHIC REINSURANCE FUND TO SUPPORT STATE EFFORTS TO KEEP HOMEOWNERS' DISASTER INSURANCE AFFORDABLE.	CPH
HCR 112 (HSCR1319-06)	REQUESTING THE AUDITOR TO ANALYZE THE PROBABLE EFFECTS OF THE PROPOSED REGULATION OF ATHLETE AGENTS AND ASSESS WHETHER ITS ENACTMENT IS CONSISTENT WITH STATE POLICY.	CPH
HCR 245 HD1 (HSCR1328-06)	REQUESTING DEL MONTE AND THE CAMPBELL ESTATE TO ALLOW RESIDENTS TO CONTINUE TO RESIDE AT KUNIA CAMP AT LEAST UNTIL DECEMBER 2008, TO ALLOW THE RESIDENTS TIME TO FIND HOUSING SOLUTIONS OR AFFORDABLE ALTERNATIVE HOUSING.	CPH
HCR 247 (HSCR1320-06)	REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A TASK FORCE TO CONSIDER THE REGULATION OF MORTGAGE BROKERS AND SOLICITORS BY THE DIVISION OF FINANCIAL INSTITUTIONS.	CPH

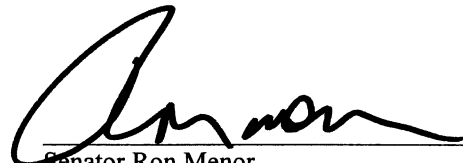
Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.



 Senator Ron Menor
 Chair

