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THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

'06 MAR -9 P12:32

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

Senator Ron Menor, Chair  
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 14, 2006  
TIME: 9:00 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

GM 248	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, RUSSELL Y. J. CHUNG, for a term to expire 6-30-2008.	CPH
GM 252	Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, JOHN PETER JAEGER, for a term to expire 12-31-2007.	CPH
GM 253	Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, JEFF YAMANE, for a term to expire 12-31-2007.	CPH
GM 296	Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, ROY K. IREI, for a term to expire 6-30-2008.	CPH
GM 254	Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, SAM AIONA, for a term to expire 6-30-2010.	CPH
GM 269	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RICHARD M. SUZUKI, P.E., for a term to expire 6-30-2010.	CPH
GM 255	Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, FLORENTINA J. JOHNSEN, for a term to expire 6-30-2010.	CPH
GM 261	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, DAVID RICHARD BREESE, DDS, for a term to expire 6-30-2010.	CPH
GM 262	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, GAYLE CHANG, for a term to expire 6-30-2010.	CPH



GM 278	Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, FERREYDOUN DON PARSA, MD, for a term to expire 6-30-2010.	CPH
GM 284	Submitting for consideration and confirmation to the Board of Examiners in Naturopathy, Gubernatorial Nominee, SHEREE AIKO KON-HERRERA, for a term to expire 6-30-2010.	CPH
GM 287	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, TERESA SAKAI, APRN, for a term to expire 6-30-2009.	CPH
GM 288	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, JON M. ISHIHARA, for a term to expire 6-30-2010.	CPH
GM 289	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, LEE TSUYOSHI NAKAMURA, for a term to expire 6-30-2010.	CPH
GM 290	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, ELWIN D. H. GOO, for a term to expire 6-30-2010.	CPH
GM 294	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, KATHRYN RICE ILGEN, DVM, for a term to expire 6-30-2010.	CPH


**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.

  
 Senator Ron Menor  
 Chair

