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THE SENATE  
THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

'06 FEB -3 P 4 :32

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

Senator Ron Menor, Chair  
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 7, 2006  
TIME: 9:00 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

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| SB 2668 | RELATING TO CONDOMINIUMS.<br>Requires a managing agent wishing to lease part of the managed property to obtain a third party appraisal and prohibits its co-employment of an AOA employee. Requires the consideration of a minimum of 2 bids for the property management contract.   | CPH, JHW |
| SB 2763 | RELATING TO CONDOMINIUM PROPERTY REGIMES.<br>Requires condominium association to send written notice of unpaid assessment or maintenance fees to unit owners, including notice that attorneys fees will be charged beginning on the 61st day after initial delinquency; limits late fees to 20% of maintenance fees.   | CPH, JHW |
| SB 2962 | RELATING TO CONDOMINIUMS.<br>Amends chapter 514B, Hawaii Revised Statutes. Amends chapter 514C, Hawaii Revised Statutes, to make sections consistent with chapter 514B.  | CPH, JHW |
| SB 2103 | RELATING TO CONDOMINIUMS.<br>Clarifies that chapter 514B applies to preexisting condos.  | CPH      |
| SB 2543 | RELATING TO CONDOMINIUMS.<br>Makes condominium management dispute resolution administrative hearing program permanent.   | CPH, WAM |
| SB 2545 | RELATING TO CONDOMINIUMS.<br>Extends for 2 years pilot program for condominium management dispute resolution by establishing comparable provisions in new condominium law.   | CPH, WAM |
| SB 2544 | RELATING TO PLANNED COMMUNITY ASSOCIATIONS.<br>(1) Provides for administrative review pilot program to resolve disputes between planned community members or with the association;<br>(2) amends condominium property act to provide administrative review pilot program to resolve disputes between AOA and apartment owners; (3) repeals both pilot programs 06/30/08. | CPH, WAM |



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| SB 2092 | RELATING TO PLANNED COMMUNITY ASSOCIATIONS.<br>Requires association to give prior written notice of costs for providing information.   | CPH      |
| SB 2192 | RELATING TO PLANNED COMMUNITY ASSOCIATIONS.<br>Requires association to make financial statements and association board meeting minutes available for members on a 24-hour loan basis and the latter to be transmitted to a requesting member within 15 days of receipt of request.                 | CPH      |
| SB 3067 | RELATING TO PLANNED COMMUNITY ASSOCIATIONS.<br>Requires that a grantee of a unit in a planned community association be jointly and severally liable with the grantor for all unpaid assessments against the grantor.   | CPH, JHW |
| SB 2193 | RELATING TO PLANNED COMMUNITY ASSOCIATIONS.<br>Requires planned community associations to maintain financial statements and other financial information at a convenient location for examination by any member for the duration that those statements and information are kept by the association. | CPH      |

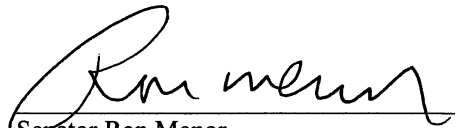
**Decision Making to follow, if time permits.**

Persons wishing to testify bills should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.

  
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 Senator Ron Menor  
 Chair

