STATE OF HAWAII

# THE SENATE THE TWENTY-THIRD LEGISLATURE **REGULAR SESSION OF 2006**

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### COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HOUSING

Senator Ron Menor, Chair Senator Rosalvn H. Baker, Vice Chair

### **COMMITTEE ON HEALTH**

Senator Rosalyn H. Baker, Chair Senator Suzanne Chun Oakland, Vice Chair

## **NOTICE OF HEARING**

DATE:

Thursday, March 23, 2006

TIME:

10:00 a.m.

PLACE:

Conference Room 016

State Capitol

415 South Beretania Street

### AGENDA

CPH/HTH

HB 1873

RELATING TO PRESCRIPTIONS.

CPH/HTH, JHW

HD<sub>2</sub>

(HSCR833-06)

Prohibits the sale or transfer of patient prescription information by

certain businesses as an unfair and deceptive act in the conduct of trade

or commerce. (HB1873 HD2)

**CPH Only** 

HB 649 HD1

RELATING TO SENTENCING OF REPEAT OFFENDERS.

CPH, JHW

(HSCR154-06)

insurance fraud penalty provisions.

### Decision Making to follow, if time permits.

Amends the sentencing of repeat offenders provision to include the

Persons wishing to testify on the CPH/HTH bill should submit 35 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Persons wishing to testify on the CPH-only bill should submit 25 copies of their testimony to the committee clerk, Room 219, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740

Chair

Senator Ron Menor

Chair

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