

THE TWENTY-THIRD LEGISLATURE REGULAR SESSION OF 2006

RECEIVED

OS APR 24 ROTICE TO RECONVENE CONFERENCE COMMITTEE MEETING APR 24 P 3: 14

DATE:

Thursday, April 27, 2006

TIME:

2:00 p.m.

PLACE:

Conference Room 423

State Capitol

415 South Beretania Street

SERGEANT-AT-ARMS

HOUSE OF REPRESENTATIVES

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 1922, HD1, SD2

RELATING TO THE GENERAL EXCISE TAX.

GET; Hawaii Convention Center; Hawaii Tourism Authority

House Conferees: Representatives Chang/Yamashita, Co-Chairs; Marumoto

(TAC, FIN)

Senate Conferees: Senators Kim, Chair; Taniguchi, Co-Chair; Tsutsui, Slom

(TSM, WAM)

HB 1923, HD1, SD2

RELATING TO THE HAWAII TOURISM AUTHORITY.

Hawaii Tourism Authority

House Conferees: Representatives Chang/Luke/Yamashita, Co-Chairs; Ching

(TAC, JUD, FIN)

Senate Conferees: Senators Kim, Chair; Tsutsui, Co-Chair; Nishihara, Taniguchi, Slom

(TSM, WAM)

HB 2669, HD1, SD2

RELATING TO THE CONVENTION CENTER ENTERPRISE SPECIAL FUND.

Hawaii Convention Center Enterprise Special Fund; Deposit Cap

House Conferees: Representatives Chang/Yamashita, Co-Chairs; Stevens

(TAC, FIN)

Senate Conferees: Senators Kim, Chair; Taniguchi, Co-Chair; Nishihara, Slom

(TSM, WAM)

SB 3114, SD2, HD2

MAKING AN APPROPRIATION FOR THE COMMUNITY WORK DAY PROGRAM.

Litter Control; Community Work Day Program

House Conferees: Representatives Chang/Yamashita, Co-Chairs; Carroll, Ching

(TAC, FIN)

Senate Conferees: Senators Kim, Chair; Tsutsui, Co-Chair; Espero, Taniguchi, Hemmings

(TSM, WAM)

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6120.