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THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

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'06 APR 26 P 3:58

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2006 APR 26 P 3:54

DATE: Thursday, April 27, 2006  
TIME: 11:30 AM  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 3101, SD2, HD2      RELATING TO EARLY CHILDHOOD EDUCATION.  
Early Childhood Education  
**House Conferees:** Representatives Takumi/Caldwell/Takamine, Co-Chairs; Ching (EDN/LAB, FIN)  
**Senate Conferees:** Senators Sakamoto, Chair; Chun Oakland/Taniguchi, Co-Chairs; Tsutsui (EDM/HMS, WAM)
- SB 3197, SD2, HD1      RELATING TO SUBSTITUTE TEACHERS.  
Substitute Teachers; Compensation Formula; Appropriation  
**House Conferees:** Representatives Takumi/Caldwell/Luke/Takamine, Co-Chairs; Finnegan (EDN/LAB, JUD, FIN)  
**Senate Conferees:** Senators Sakamoto, Chair; Taniguchi, Co-Chair; Chun Oakland, Hooser, Kanno, Nishihara, Tsutsui, Hogue (EDM, WAM)
- HB 1865, HD1, SD2      RELATING TO THE DEPARTMENT OF EDUCATION.  
Department of Education; Administration  
**House Conferees:** Representatives Takumi/Caldwell/Nakasone, Co-Chairs; Finnegan (EDN/LAB, FIN)  
**Senate Conferees:** Senators Sakamoto, Chair; Kanno/Taniguchi, Co-Chairs; Nishihara, Slom (EDM/LBR, WAM)
- SB 2719, SD2, HD1      RELATING TO EDUCATION.  
Education; Charter Schools; Recodification  
**House Conferees:** Representatives Takumi/Takamine, Co-Chairs; Finnegan (EDN, FIN)  
**Senate Conferees:** Senators Sakamoto, Chair; Taniguchi/Kanno, Co-Chairs; Tsutsui, Hogue (EDM, WAM)

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6170.