

THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

RECEIVED
THE SENATE
CLERK'S OFFICE
STATE OF HAWAII

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING ~~06~~ APR 25 P12 :33

DATE: Wednesday, April 26, 2006
TIME: 10:00 a.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 475, SD2, HD1 RELATING TO PUBLIC ASSISTANCE.
Welfare Payments; Standard of Need
House Conferees: Representatives Sonson/Carroll, Co-Chairs; Finnegan
(HUS, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Tsutsui, Co-Chair; Taniguchi, Trimble
(HMS, WAM)
- SB 3205, SD2, HD1 RELATING TO HUMAN SERVICES.
Medicaid; QUEST; Chiropractic Coverage
House Conferees: Representatives Sonson/Arakaki/Carroll, Co-Chairs; Halford
(HUS/HLT, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Baker/Tsutsui, Co-Chairs; Taniguchi,
Whalen
(HMS/HTH, WAM)
- SB 2688, SD2, HD2 RELATING TO CORRECTIONS.
Corrections; Hawaii Youth Correctional Facilities
House Conferees: Representatives Sonson/Luke/Chong, Co-Chairs; Moses
(HUS, JUD, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Hanabusa/Tsutsui, Co-Chairs;
Fukunaga, Taniguchi, Trimble
(HMS, JHW)
- SB 1854, SD1, HD2 RELATING TO THE STATE RENT SUPPLEMENT PROGRAM.
State Rent Supplement Program
House Conferees: Representatives Kahikina/Nishimoto, Co-Chairs; Hale, Halford
(HSG, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Menor/Tsutsui, Co-Chairs; Fukunaga,
Hooser, Taniguchi, Trimble
(HMS/CPH, WAM)

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

Conf 04-26-06 HMS Reconvene 2.doc

