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THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

RECEIVED

'06 APR 24 ~~NO 103~~ TO RECONVENE CONFERENCE COMMITTEE MEETING 2006 APR 24 P 12: 01

DATE: Wednesday, April 26, 2006
TIME: 3:00 PM
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 3101, SD2, HD2 RELATING TO EARLY CHILDHOOD EDUCATION.
Early Childhood Education
House Conferees: Representatives Takumi/Caldwell/Takamine, Co-Chairs; Ching (EDN/LAB, FIN)
Senate Conferees: Senators Sakamoto, Chair; Chun Oakland/Taniguchi, Co-Chairs; Tsutsui (EDM/HMS, WAM)
- SB 3197, SD2, HD1 RELATING TO SUBSTITUTE TEACHERS.
Substitute Teachers; Compensation Formula; Appropriation
House Conferees: Representatives Takumi/Caldwell/Luke/Takamine, Co-Chairs; Finnegan (EDN/LAB, JUD, FIN)
Senate Conferees: Senators Sakamoto, Chair; Taniguchi, Co-Chair; Chun Oakland, Hooser, Kanno, Nishihara, Tsutsui, Hogue (EDM, WAM)
- HB 1862, HD2, SD2 RELATING TO EDUCATION.
Education; Department of Education; Employment; Retired Teachers
House Conferees: Representatives Takumi/Caldwell/Nakasone, Co-Chairs; Finnegan (EDN/LAB, FIN)
Senate Conferees: Senators Sakamoto, Chair; Kanno/Taniguchi, Co-Chairs; Tsutsui, Slom (EDM/LBR, WAM)
- HB 1865, HD1, SD2 RELATING TO THE DEPARTMENT OF EDUCATION.
Department of Education; Administration
House Conferees: Representatives Takumi/Caldwell/Nakasone, Co-Chairs; Finnegan (EDN/LAB, FIN)
Senate Conferees: Senators Sakamoto, Chair; Kanno/Taniguchi, Co-Chairs; Nishihara, Slom (EDM/LBR, WAM)

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6170.

CONF 04-26-06 EDN Reconvene 1