

THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

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CLERK'S OFFICE  
STATE OF HAWAII

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING 06 APR 25 P5:06

DATE: Wednesday, April 26, 2006  
TIME: 3:45 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 2773, SD3, HD2            RELATING TO HOUSING.  
Housing Assistance; Kunia and Poamoho; Omnibus  
**House Conferees:** Representatives Kahikina/Magaoay, Co-Chairs; Pine  
(HSG, FIN)  
**Senate Conferees:** Senators Menor, Chair; Taniguchi, Co-Chair; Baker, Espero, Kokubun,  
Hogue  
(CPH, WAM)
- SB 2958, SD2, HD1            RELATING TO HOUSING.  
Housing Omnibus Bill  
**House Conferees:** Representatives Kahikina/Takamine, Co-Chairs; Nishimoto, Pine  
(HSG, FIN)  
**Senate Conferees:** Senators Menor, Chair; Taniguchi, Co-Chair; Baker, Chun Oakland,  
Espero, Tsutsui, Whalen  
(CPH, WAM)
- SB 2774, SD2, HD1            RELATING TO HOUSING.  
Housing; Kunia; Grandfather Land Use  
**House Conferees:** Representatives Kahikina/Kanoho/Magaoay, Co-Chairs; Moses  
(HSG/WLO, FIN)  
**Senate Conferees:** Senators Menor, Chair; Kokubun, Co-Chair; Espero, Hogue  
(CPH/WLA)
- SB 3000, SD2, HD1            RELATING TO HOUSING.  
Affordable Housing; Permit Streamlining; Planning; Zoning; Construction  
**House Conferees:** Representatives Kahikina/Kanoho/Magaoay, Co-Chairs; Meyer  
(HSG/WLO, FIN)  
**Senate Conferees:** Senators Menor, Chair; Ige, Co-Chair; Espero, Hogue  
(CPH/IGA)

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6676.

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