

THE TWENTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2006

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

'06 APR 24 P2:12

DATE: Wednesday, April 26, 2006  
TIME: 10:30 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 744, SD2, HD1      RELATING TO BUSINESS REGISTRATION.  
Business Registration; Housekeeping  
**House Conferees:** Representatives Karamatsu/Luke, Co-Chairs  
(EDB, JUD)  
**Senate Conferees:** Senators Menor, Chair; Hanabusa, Co-Chair; Hogue  
(CPH, JHW)
- SB 2143, SD2, HD1      RELATING TO MONEY TRANSMITTERS.  
Money Transmitters  
**House Conferees:** Representatives Herkes/Luke/Evans, Co-Chairs; Marumoto  
(CPC/JUD, FIN)  
**Senate Conferees:** Senators Menor, Chair; Taniguchi, Co-Chair; Baker, Slom  
(CPH, WAM)
- SB 2499, SD2, HD2      RELATING TO GENERAL EXCISE TAX.  
Investment Securities; Broker and Agent; General Excise Tax  
**House Conferees:** Representatives Herkes/Yamane, Co-Chairs; Marumoto  
(CPC, FIN)  
**Senate Conferees:** Senators Menor, Chair; Taniguchi, Co-Chair; Espero, Hogue  
(CPH, WAM)
- SB 3065, SD1, HD1      RELATING TO THE ONE CALL CENTER ADVISORY COMMITTEE.  
One Call Center; Advisory Committee  
**House Conferees:** Representatives Herkes/Yamane, Co-Chairs; Moses  
(CPC, FIN)  
**Senate Conferees:** Senators Menor, Chair; Baker, Hogue  
(CPH)
- SB 2917, HD3      RELATING TO HEALTH INSURANCE RATE REGULATION.  
Health Insurance Rate Regulation  
**House Conferees:** Representatives Arakaki/Herkes/Takamine, Co-Chairs; Marumoto  
(HLT, CPC, FIN)  
**Senate Conferees:** Senators Menor, Chair; Baker, Espero, Hogue  
(CPH)



AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6676.

