

# **Preparing For Disaster**

Aloha Neighbor,

It is always best to be prepared for a disaster. Do you have a plan for your family in the event of a natural disaster or emergency? What would you do if water, electricity or phone service were cut off? Where would you go if you needed to evacuate? I hope these resources will help your family be prepared for a disaster. Please let me know if you have any questions. And I hope to see you at my Disaster Preparedness Forum on Saturday, April 28. See page 3 for details.

#### **Basic Disaster Supply Kit**

- \_\_\_\_ Water: 1 gallon per person per day, for 7 days
- \_\_\_\_ Food: 7-day supply of non-perishable food
- \_\_\_\_ Medicine: Ask physician for emergency Rx refill
- \_\_\_\_ Equipment: cane, walker, glasses & hearing aid
- \_\_\_\_ Battery-powered radio; flashlight; batteries
- \_\_\_\_ First aid kit; whistle to signal for help
- \_\_\_\_ Infant formula and diapers, if needed
- \_\_\_\_ Moist towelettes, garbage bag and twist ties
- \_\_\_\_ Dust mask; plastic sheeting & duct tape
- \_\_\_\_ Wrench or pliers to turn of utilities
- \_\_\_\_ Manual can opener
- Cell phone with charger and extra battery

\_\_\_\_ Fire extinguisher

Emergency Shelters	Resources
Pahoa High and Intermediate	State Civil Defense
15-3038 Puna Rd.: Special Needs & Pets OK	www.scd.hawaii.gov; 808-733-4300
Mountain View Elementary	Department of Emergency Management
18-235 Volcano Hwy.: Special Needs OK	www.honolulu.gov/dem; 808-723-8960
Keonepoko Elementary	American Red Cross
15-890 Kahakai Blvd.: Special Needs & Pets OK	www.hawaiiredcross.org; 808-734-2101

Aloha,

Joy

## **Around the Capitol**

Rep. San Buenaventura was among many supporting Native Hawaiians in Higher Education at the La Puko'a event at the capitol in February. Here she is talking with representatives from the Kawaihuelani Center for Hawaiian Language. <u>http://</u> www.catalog.hawaii.edu/ schoolscolleges/hawaiian/ kawaihuelani.htm



# **Capital Improvements in Puna**



#### Pohoiki Boat Ramp Funds

Rep. San Buenaventura is pleased Gov. Ige released funds to improve the Pohoiki Boat Ramp last month. The \$300,000 will go toward the capital improvement project. She continues to be in favor of having a safe swim area and to look into ways to make this a reality. In the meantime, she is happy about the release of the Pohoiki Boat Ramp funds, which is a step in the right direction.

Thank you for your input on this issue. The Representative is committed to looking out for the community of Puna. Take care and keep in touch!

# 2018 Legislative E-Newsletter

**March 2018** 



# **Community Forum on Disaster Preparedness**

Saturday, April 28

1:00 to 3:00 pm

Pahoa Community Center

Speakers: HI EMA

County of Hawaii Civil Defense





**UH Hilo College of Pharmacy** 

Learn more about research at UH Hilo's Daniel K. Inouye College of Pharmacy (DKICP)

**Prince Kuhio Plaza** 

10 a.m. to 3:00 p.m.

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Run A Great Meeting

Thursday & Friday, March 8 & 9, 2018

8:30 a.m. to 4:30 p.m.

UH-Hilo, UCB 127 (parking fee of \$3 applies)

200 W. Kawili Street, Hilo, HI 96720

The workshop by Elizabeth Kent is free to current staff and board of Puna HOA. Go to www.runagreatmeeting.eventbrite.com; enter PUNAHOA.

For non HOA members, registration is \$150.

# Learn to Control Albizia

Workshop on Saturday, March 17 HPP Activity Center 9:00 a.m. to 10:00 a.m.

http://www.biisc.org/albizia-workshop/



### If you have a community event that you want featured in our newsletter/e-newsletter,

e-mail sanbuenaventura2@capitol.hawaii.gov. We will do our best to include it.

Thank you for subscribing to my E-Newsletter! This allows me to send out more information about what's going on here at the State Legislature. If you know anyone who would be interested in receiving the E-Newsletter please have them contact my office at: sanbuenaventura2@capitol.hawaii.gov		Please FOLLOW my Twitter and
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Vice Chair: Judiciary		같이 한다. 영양은 말한다. 영화 같이 다 한다. 영양은 말한다. 영화가
Committee Member: Housing and Trans	portation	
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Neighbor Island Access dial 974-4000 th	en extension 66530#, afte	er the recording.